Fleetwood Town Council

Onward to a Better Future

**You are summoned to a Meeting of the Full Council to be held on Tuesday 28 June 2022 at 7.00pm**

**at North Euston Hotel**

**Irene Tonge – Signature:**



**Agenda**

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| **3621** | **Opening of the meeting. Chairman** |
| **3622** | **To receive apologies for absence. Chairman** |
| **3623** | **To record Disclosable Pecuniary Interests from members (including their spouses, civil partners, or partners) in any item to be discussed. Committee members MUST NOT make representations or vote on the matter therein. Chairman** |
| **3624** | **To record Other (Personal or Prejudicial) Interests from members in any item to be discussed. Committee members should state if they need to bar themselves from discussion and voting on any related matters. Chairman.** |
| **3625** | **To Consider and approve the minutes of the Full Council meeting of 24 May 2022 and the EOM of 31 May 2022 (enclosed).** |
| **3626** | **To ratify the decision to appoint Cllr Smith to the Precept working group, in place of Cllr Craig (Item 3589d refers).** |
| **3627** | **To ratify the decision to appoint Cllr Smith to the Grievance Panel, in place of Cllr Craig (Item 3589e refers).** |
| **3628** | **To consider and approve if FTC wishes to appoint a second Armed Forces Champion.** |
| **3629** | **To adjourn the meeting for a period of (1) of public participation. Please note the Council cannot make any decision on any matter raised which has not already been included on the formal agenda; such items may be considered for future meetings.**   * **Fleetwood Area Police** * **Sean Turner – Climate Change Presentation** * **MOP** |
| **3630** | **To consider if there should be a Climate Change Working Group/Champion and if so to ask for proposals and to approve.** |
| **3631** | **To note the Clerk has performed the annual review of the Risk Management Register and Plan for approval (amendments are shown in bold font).** |
| **3632** | **To note planning applications to be considered by member and agree ay actions to be taken or responses to the planning authority.** |
| **3633** | **To adjourn the meeting for a period of (1) of public participation. Please note the Council cannot make any decision on any matter raised which has not already been included on the formal agenda; such items may be considered for future meetings.** |
| **3634** | **To reconvene the meeting.** |
| **3635** | **To approve the accounts for regular payments, automated payments, pre-approved payments using delegated powers and Junes Salaries, Tax-NI, Pension Cont’s – see information sheet on page 2.** |
| **3636** | **To receive items for information and items for inclusion in next agenda, subject to full information being available. Members to be reminded that no discussion or decisions may be taken.** |
| **3637** | **To note the date and time of next meeting is 23 July 2022.** |